Catch Them Before They Fall: A Simple Test of Sight-Word and Pseudo-Word Reading in Kannada for a Quick and Early Assessment

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Abstract

The challenge of mastering reading is universally seen across all populations and languages. A small fraction of students all over the world, however, fail in learning to read proficiently. Early assessments can help children who are likely to get into the vicious circle of failure in mastering word reading, leading to poor academic performance and eventually to low motivation in academics and possible lifelong socioeconomic and mental health consequences. In languages such as English, there are quite a few tests available for early assessment and interventions. In India, a multilingual society, all children going to school learn to read at least in three languages, including English. Dearth of suitable assessment tools in local languages is a major impediment in clinical services and research. Here, we report an attempt at developing a quick and reliable test for assessment of decoding and sight-word reading skills in Kannada language.

Keywords

sight-word reading, pseudo-word reading, Kannada, early assessment, primary schoolchildren

Introduction

During the early schooling phase, the ability to master reading is undoubtedly the premier academic achievement. It prepares the children for all their educational endeavors and is a key to the possibilities that the future has in store for them (Bialystok, Luk, & Kwan, 2005). When beginning to receive formal instruction in reading, a large majority of children show no difficulty in learning how to read and write under normal conditions. However, several millions of children and adults worldwide, despite having average or above average cognitive abilities, adequate educational conditions, normal hearing and vision, have specific impairment in picking up reading (Schulte-Körne et al., 2007). Well-designed literacy assessments help identifying the problem of students in literacy development and guiding appropriate instruction needed (Black & Wiliam, 2003; Helman, 2005; Hu & Commeyras, 2008; National Council of Educational Research and Training, 2006; Shaywitz & Shaywitz, 1994; Torgesen, 2000).

India is one of the largest functionally multilingual countries in the world (Annamalai, 2001). The Report of the Education Commission (1964-1966) of Central Government of India recommended the Three-Language Formula (TLF), which necessitates all primary schools to teach three languages to pupils (Kothari, 1966). The TLF includes mother-tongue or the regional language; the official language of the

Union or the associate official language so long as it exists; and a modern Indian or foreign language not covered above and other than that used as a medium of instruction. After the approval of the parliament, it was incorporated into the National Policy on Education in 1968, and today almost all schools in India expose their students to the learning of three languages. In the state of Karnataka (where the present study was conducted), majority of the schools teach Kannada, English, and Hindi. Kannada, a Dravidian language, is the official language of Karnataka State and is spoken by about 50 to 60 million people in India. It is an agglutinative, highly inflective language, which follows subject-object-verb order canonically. Kannada orthography is an alphasyllabary, in which orthographic units (called akshara) represent syllables. It is a transparent orthography. As the grain size is larger, it has a larger set of symbols. Furthermore, it has hardly a few monosyllabic words, the most common words having two or three syllables (more details of Kannada may be seen in Prakash & Joshi, 1989, 1995). Hindi, a major

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language used all over India, belongs to the Indo-European family of languages. Both Kannada and Hindi orthographies are derived from a common source, Brahmi (Coulmas, 1989). English and the Indian writing systems have contrasting features with respect to transparency, grain size, and the orthographic principle (Padakannaya & Mohanty, 2004; Padakannaya & Ramachandra, 2011). Furthermore, different writing systems put different cognitive demands on readers, which are reflected in the way reading and spelling/spelling are acquired in those languages (Chengappa, Bhat, & Padakannaya, 2004; Padakannaya, Rekha, Vaid, & Joshi, 2002; Perfetti, 1999; Wang, Liu, & Perfetti, 2004; Ziegler & Goswami, 2006). In such multilingual settings where children are formally exposed to two or three languages simultaneously, testing needs to be done in all the languages children are learning for any assessment or diagnostic purposes.

There are several standard tests available for assessing reading ability in languages such as English that facilitate research studies and early assessment of reading skills in normal and at-risk children. However, in a multiliterate setting like India, there is dearth for such tools in local languages. There is an urgent need to develop tests in the Indian languages, which will help identify children in need for intervention. This will save them from the vicious circle of the mental trauma they would experience on account of academic difficulties. Here, we report an attempt at developing a quick and reliable measure for assessment of decoding and sight-word reading skills of higher primary and high schoolchildren in Kannada language, one of the major languages of India, in the lines of Test of Word Reading Efficiency (TOWRE) in English (Torgesen, Wagner, & Rashotte, 1999). The TOWRE, a widely used test in English, assesses sight-word efficiency and phonemic decoding efficiency by asking readers to read a list of high frequency words and another list of pseudo-words for 45 s each. The Performance on the first list provides a measure of one's sight-word reading, whereas the Performance on the second list provides an index of one's decoding ability. The present article presents a brief account of our attempt at developing a similar measure in Kannada with an assumption that development of such measures helps cross-linguistic comparisons in multilingual contexts prevailing in India.

Method

Participants

Fifty (30 boys and 20 girls) students, studying in an Englishmedium school and taught Kannada and English from the first-grade level, participated in the study. Their age ranged from 10 to 18 years. Twenty-six of them were studying at the middle school level (Grades 5-8), and 24 were from the secondary to the higher secondary level (Grades 8-12) as per the Indian school system.

Their inclusion in the study was based on the class teachers' checklist report endorsing that children were average or higher than average performers with consistency in academics

and did not have any observable physical or psychological/behavioral/emotional problems on record. All of them belonged to middle or high socioeconomic families.

Procedure

The first phase involved preparing a list of words for sightword efficiency (drishti pada in Kannada) and pseudo-words (husi pada in Kannada) for phonological decoding efficiency sections of the proposed Kannada test. The first author went through Kannada language textbooks of Grade Levels 1 through 5, made a list of words and frequency of their appearing in the textbooks. These words were arranged according to their frequency, that is, words of high frequency were placed at the beginning of the list, followed by words that were less frequent (the frequency ranged from 1 to 117). Following this, we performed a median split and considered the words above the median for the proposed list for sight-word reading. Of this list, we prepared two separate lists A and B of 72 words matching for frequency and mixing words of varied lengths and syllables in complexity. The mean frequency of words in Lists A and B was comparable (13.6 and 17.9), and the difference was not statistically significant. Both the lists were serially rearranged in the order of increasing frequency of words. Furthermore, two experienced primary school Kannada language teachers ranked the words based on their perception of how familiar the words were to schoolchildren. There was a very significant correlation between the raters (.95 and .93, respectively, on Lists A and B).

Two lists of 62 pseudo-words each were prepared for assessing phonological decoding skill. Pseudo-words (*husi pada*) were prepared by substituting a phoneme or a syllable of a real word by another without violating the orthographic rules of Kannada language. The composition and arrangement of pseudo-words within the lists were similar to those of sightword (*drishti pada*) lists, that is, they were arranged in an increasing order of length and syllable/akshara complexity. Thus, at the end of the first phase, we had two lists (A and B), each for assessing sight-word reading skill and pseudo-word reading skill. The whole process of preparing the final list of words along with two helpers took about a month's time.

Reliability Measures

A new group of 10 students (6 girls and 4 boys) from a higher primary school participated in this part of the study aimed at checking the odd—even reliability and reliability coefficient for the whole test. Every participant was asked to read the lists of words arranged column wise on a sheet of paper, as quickly and accurately as possible on saying "start" until told to stop. They were instructed that they should skip words found difficult and proceed with the subsequent ones. The number of words correctly read in 45 s, and the total number of words read as well as the time taken to read the whole list was noted down. The order of administration of lists was randomized to control the order effect. The odd—even reliability

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Table I. Odd-Even Reliability and Reliability Coefficient of the Whole Test.

Subtest	Coefficient of odd-even reliability	Reliability coefficient of the whole test
Drishti pada A	.92	.96
Drishti pada B	.95	.97
Husi pada A	.96	.98
Husi pada B	.97	.98

Table 2. Test-Retest Reliability Measures.

		First t	esting	Second	testing	
Subtest	Form	М	SD	М	SD	$r_{_{{\sf AB}}}$
Drishti (sight)	Α	50.38	13.46	50.10	11.73	.98
Pada	В	52.02	12.04	51.02	10.98	.98
Husi (pseudo)	Α	43.22	9.40	44.14	7.55	.91
Pada	В	43.00	8.49	43.06	7.20	.90
Total word	Α	93.06	20.87	94.24	17.73	.97
Reading efficiency	В	95.02	19.31	94.08	16.63	.97

Table 3. Correlations Between Parallel Forms A and B.

	F	Pre-test		Post-test
	r _{AB}	Significance	r _{AB}	Significance
Words read in 45 s				
PDE	.84	.0001	.81	.0001
SWE	.84	.0001	.84	.0001
Total words read				
PDE	.83	.0001	.72	.0001
SWE	.78	.0001	.63	.0001

Note. SWE = Sight Word Efficiency; PDE = Phonemic Decoding Efficiency.

and reliability coefficient for the whole test for sight-word and pseudo-word lists are presented in Table 1. All the measures exhibited a very high degree of reliability and internal consistency.

The stability-over-time or test-retest reliability was determined by administering these tests to a group of 50 children (30 boys and 20 girls from Grade Levels 4 through 12) twice with a gap of 2 weeks between testing sessions. The obtained mean, standard deviations, and correlation coefficient values of the pre- and post-test scores are shown in Table 2. The magnitude of the correlation coefficient values was .91 and above, which definitely meet the required criterion of .90 for such purposes (Nunnally & Bernstein, 1994). The alternate forms, used to assess sight-word and pseudo-word reading, were also found to be highly correlated (see Table 3).

Validity

The lists of sight words and pseudo-words were evaluated for validity. If these tests tap underlying reading skills, the reading scores should increase over the grade levels and the mean differences between lower and higher grades should be statistically significant.

A gradual increase in performance over the grade levels on all word lists was observed (see Figures 1-3). The results of the independent-samples t tests confirmed that the mean differences between lower grades (5 and 6) and higher grades (11 and 12) on the total score of forms A and B of sight words ($drishti\ pada$) and pseudo-words ($husi\ pada$) were significant, $t(10) = 3.28,\ p < .01,\ and\ t(10) = 3.19,\ p < .01,\ respectively.$

Conclusion

To make important decisions with respect to specific scores, a reliability of .90 is the bare minimum, and a reliability of .95 is considered the desirable standard (Nunnally & Bernstein, 1994). Most values in the present study reached or exceeded the minimum standard of .90. Thus, the reading lists constructed (given in the appendix) for assessing sightword reading and pseudo-word reading are reliable tools that could be the resources available in Kannada for assessment

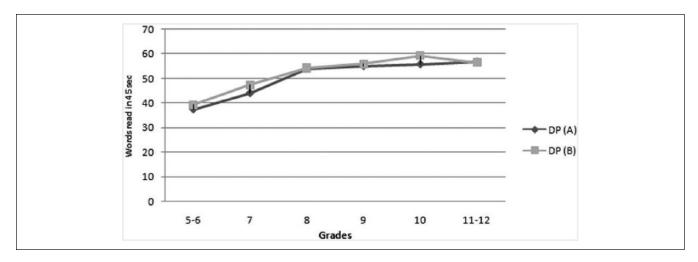


Figure 1. Mean number of sight words (DP) read in 45 s by different grade-level children. *Note.* DP = *drishti pada*.

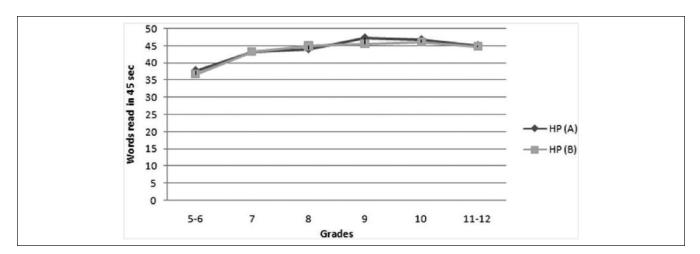


Figure 2. Mean number of pseudo-words (HP) read in 45 s by different grade-level children. *Note.* HP = *husi pada*.

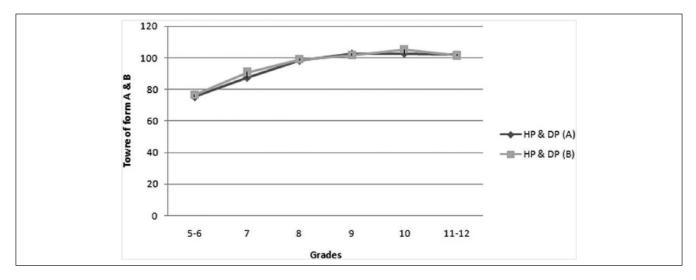


Figure 3. Mean total number of words read by different grade-level children. Note. HP = husi pada; DP = drishti pada.

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and research purposes. The new measures also exhibited satisfactory criterion validity as the tests successfully differentiated between lower grade—level and higher grade—level students. We do believe that ours is an earnest, albeit small, attempt to address the need for developing valid and reliable measures in languages and orthographies that are less

studied. It is not only beneficial for the population studied but also could be useful in bilingual/trilingual education studies and cross-linguistic comparisons. However, we acknowledge the limitation of the study in having a small sample with a broad age range. Future studies may further validate the measures we have presented here.

Appendix

Kannada pada vaachana pareekshe (Kannada word reading test)

NDIX
nnada Word Reading Test)
Word Reading)
(Practice items)
jana
rāga
ākāśa
bhūmi
samūha
beļļi
mukhyamaṃtri

		ದೃಷ್ಟಿ ಪದ-	-Sight Word Re	ading- A	
ಮರ	mara	ಘಂಟೆ	gaṃṭe	ಭಯಂಕರ	bhayaṃkara
ವನ	vana	ఎల్ల	ella	ಉಪವಾಸ	upavāsa
ಊಟ	ūţa	ಅಮ್ಮ	amma	ಗೌರವಿಸು	gauravisu
ಹಣ	haṇa	ಎಲ್ಲಿ	elli	ಅಪಘಾತ	apaghāta
ಆನೆ	āne	ದೊಡ್ಡ	doḍḍa	ಗಾಳಿಪಟ	gāļipaṭa
ದಿನ	dina	ಸಣ್ಣ	saņņa	ಹಿಂಬಾಲಿಸು	hiṃbālisu
ಇದು	idu	ಬೆಟ್ಟ	beţţa	ಶುಭಸಮಾರಂಭ	śubhasamāraṃbha
ಅದು	adu	ಸಾಯಂಕಾಲ	sāyaṃkāla	ಅಂಗವಿಕಲತೆ	aṃgavikalate
ಕಾಲು	kālu	ದೇವತೆ	dēvate	ಪ್ರಕೃತಿ	prakṛti
ಗಿಡ	giḍa	ಬೇಸಿಗೆ	bēsige	ಕೊಲ್ಲುವ	kolluva
ನೀರು	nīru	ಛೀಮಾರಿ	chīmāri	ಆಲೋಚಿಸು	ālōcisu
ಗುರು	guru	ಜೇನುಹುಳು	jēnuhuļu	ಅಸಂಖ್ಯಾತ	asaṃkhyāta
ಮಳೆ	maļe	ಸೋಲಿಗರು	sōligaru	ನಿಸ್ಸಹಾಯಕ	nissahāyaka
ಕೋತಿ	kōti	ದಾರಿಹೋಕರು	dārihōkaru	ಕಂಗೊಳಿಸು	kaṃgoļisu
ಬೇಕು	bēku	ಸೂರ್ಯ	sūrya	ಆಶ್ಚರ್ಯ	āścarya
ಹೇಗೆ	hēge	ಹತ್ತಿರ	hattira	ಸ್ವಾತಂತ್ರ್ಯ	svātaṃtrya
ತಾಯಿ	tāyi	ಪುಟ್ಟ	puțța	ಪ್ರತಿಜ್ಞೆ	pratijne
ದೇಶ	dēśa	ಸುಮ್ಮನೆ	summane	ಧೈರ್ಯಶಾಲಿ	dhairyaśāli
ಮಾಡು	māḍu	ಧ್ವನಿ	dhvani	ಮೊಮ್ಮಕ್ಕಳು	mommakkaļu
ಬಂತು	baṃtu	ಜ್ಞಾನ	jnāna	ಮುಖ್ಯೋಪಾಧ್ಯಾಯ	mukhyōpādhyāya
ಮೇಲೆ	mēle	ರಾಜ್ಯ	rājya	ಕೃತಜ್ಞತೆ	kṛtajnate
ಗಂಡು	gaṃdu	ಎಷ್ಟು	eșțu	ಗ್ರಾಮಪ್ರದಕ್ಷಿಣೆ	grāmapradakśhiņe
ನಂತರ	naṃtara	ಎರಡು	eraḍu	ಕರ್ತವ್ಯನಿಷ್ಠೆ	kartavyanişthe
ಸಂಜೆ	saṃje	ಸ್ಫೂರ್ತಿ	sporti	ಸ್ಪರ್ಶಜ್ಞಾನ	sparśajnāna

āṭa īga ūru maga nadi mane tale kāḍu rāja hāḍu śāle	ನನ್ನ ಹಳ್ಳಿ ಇಲ್ಲಿ ಅಪ್ಪ ಕಣ್ಣು ಬಣ್ಣ ಬುದ್ಧಿ ಸಂಭವಿಸು ಸೋದರ ಚೇತರಿಸು ಹೋಷಣೆ	nanna haḷḷi illi appa kaṇṇu baṇṇa buddhi saṃbhavisu sōdara cētarisu	ಕತ್ತಲೆ ಬದ್ದರಾಗು ಆರೋಗ್ಯ ವಾಯುವಿಹಾರ ಸಮಾಧಾನ ಪ್ರಾರ್ಥಿಸು ವರದಕ್ಷಿಣೆ ಮನುಷ್ಯ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ರಾಷ್ಟ್ರ	kattale baddarāgu ārōgya vāyuvihāra samādhāna prārthisu varadakšiņe manuşya višvavidyānilaya
ūru maga nadi mane tale kāḍu rāja hāḍu	ಇಲ್ಲಿ ಅಪ್ಪ ಕಣ್ಣು ಬಣ್ಣ ಬುದ್ಧಿ ಸಂಭವಿಸು ಸೋದರ ಚೇತರಿಸು	illi appa kaṇṇu baṇṇa buddhi saṃbhavisu sōdara cētarisu	ಆರೋಗ್ಯ ವಾಯುವಿಹಾರ ಸಮಾಧಾನ ಪ್ರಾರ್ಥಿಸು ವರದಕ್ಷಿಣೆ ಮನುಷ್ಯ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ	ārōgya vāyuvihāra samādhāna prārthisu varadakśiņe manuşya viśvavidyānilaya
maga nadi mane tale kāḍu rāja hāḍu	ಅಪ್ಪ ಕಣ್ಣು ಬಣ್ಣ ಬುದ್ಧಿ ಸಂಭವಿಸು ಸೋದರ ಚೇತರಿಸು	appa kaṇṇu baṇṇa buddhi saṃbhavisu sōdara cētarisu	ವಾಯುವಿಹಾರ ಸಮಾಧಾನ ಪ್ರಾರ್ಥಿಸು ವರದಕ್ಷಿಣೆ ಮನುಷ್ಯ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ	vāyuvihāra samādhāna prārthisu varadakśiņe manuşya viśvavidyānilaya
nadi mane tale kāḍu rāja hāḍu	ಕಣ್ಣು ಬಣ್ಣ ಬುದ್ಧಿ ಸಂಭವಿಸು ಸೋದರ ಚೇತರಿಸು	kaṇṇu baṇṇa buddhi saṃbhavisu sōdara cētarisu	ಸಮಾಧಾನ ಪ್ರಾರ್ಥಿಸು ವರದಕ್ಷಿಣೆ ಮನುಷ್ಯ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ	samādhāna prārthisu varadakšiņe manuşya višvavidyānilaya
mane tale kāḍu rāja hāḍu	ಬಣ್ಣ ಬುದ್ಧಿ ಸಂಭವಿಸು ಸೋದರ ಚೇತರಿಸು	baṇṇa buddhi saṃbhavisu sōdara cētarisu	ಪ್ರಾರ್ಥಿಸು ವರದಕ್ಷಿಣೆ ಮನುಷ್ಯ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ	prārthisu varadakšiņe manuşya višvavidyānilaya
tale kāḍu rāja hāḍu	ಬುದ್ಧಿ ಸಂಭವಿಸು ಸೋದರ ಚೇತರಿಸು	buddhi saṃbhavisu sōdara cētarisu	ವರದಕ್ಷಿಣೆ ಮನುಷ್ಯ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ	varadakšiņe manuşya višvavidyānilaya
kāḍu rāja hāḍu	ಸಂಭವಿಸು ಸೋದರ ಚೇತರಿಸು	saṃbhavisu sōdara cētarisu	ಮನುಷ್ಯ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ	manuşya viśvavidyānilaya
rāja hāḍu	ಸೋದರ ಚೇತರಿಸು	sõdara cētarisu	ವಿಶ್ವವಿದ್ಯಾನಿಲಯ -	viśvavidyānilaya
hāḍu	ಚೇತರಿಸು	cētarisu		
•			ರಾಷ್ಟ್ರ	rāṣṭra
śāle	<u> ಪ್ರತಿಕ್ಕೆ</u>			
	ಯೊಂದುವಲ್ಲ	ghōṣaṇe	ದೃಶ್ಯ	dŗśya
nāvu	ಸಂತೋಷ	saṃtōṣa	ಪ್ರಜ್ಞ್ಯ	prajne
magu	ಹೆಂಡತಿ	heṃḍati	ರೋಮಾಂಚನ	rōmāṃcana
nīnu	ಶಬ್ದ	śabda	ಆಕರ್ಷಿಸು	ākarşisu
tōṭa	ಸ್ನಾನ	snāna	ಅಡ್ಡಪಲ್ಲಕ್ಕಿ	aḍḍapallakki
bēga	ಮೂರ್ಖ	mōrkha	ಕಾರ್ಯನಿವಹಿಸು	kāryanirvahisu
dōņi	ಕಟ್ಟಡ	kaṭṭaḍa	ತೀರ್ಮಾನಿಸು	tīrmānisu
eṃdu	ಔಷಧ	aușadha	ಸೂರ್ಯೋದಯ	suryōdaya
oṃdu	ಸಂಚಾರ	saṃcāra	ಪ್ರಥಮಚಿಕಿತ್ಸೆ	prathamacikitse
muṃde	ಬಲಶಾಲಿ	balaśāli	ಮೃದುತ್ವ	mṛdutva
ānaṃda	ತರಗತಿ	taragati	ಶಿಕ್ಷಣತಜ್ಞೆ	śikśaņatajne
guṃpu	ಗೆಳೆಯ	geļeya	ಗೃಹಾಲಂಕಾರ	gṛhālaṃkāra
	magu nīnu tōṭa bēga dōṇi eṃdu oṃdu muṃde ānaṃda	magu ಹೆಂಡತಿ nīnu ಶಬ್ದ tōṭa ಸ್ನಾನ bēga ಮೂರ್ಖ dōṇi ಕಟ್ಟಡ eṃdu ಔಷಧ oṃdu ಸಂಚಾರ muṃde ಬಲಶಾಲಿ ānaṃda ತರಗತಿ	magu ಹೆಂಡತಿ heṃḍati nīnu ಶಬ್ದ śabda tōṭa ಸ್ನಾನ snāna bēga ಮೂರ್ಖ mōrkha dōṇi ಕಟ್ಟಡ kaṭṭaḍa eṃdu ಔಷಧ auṣadha oṃdu ಸಂಚಾರ saṃcāra muṃde ಬಲಶಾಲಿ balaśāli ānaṃda ಶರಗತಿ taragati guṃpu ಗೆಳೆಯ geḷeya	magu ಹೆಂಡತಿ heṃḍati ರೋಮಾಂಚನ nīnu ಶಬ್ದ śabda ಆಕರ್ಷಿಸು tōṭa ಸ್ನಾನ snāna ಅಡ್ಡಪಲ್ಲಕ್ಕೆ bēga ಮೂರ್ಖ mōrkha ಕಾರ್ಯನಿವಹಿಸು dōṇi ಕಟ್ಟಡ kaṭṭaḍa ತೀರ್ಮಾನಿಸು eṃdu ಔಷಧ auṣadha ಸೂರ್ಯೋದಯ oṃdu ಸಂಚಾರ saṃcāra ಪ್ರಥಮಚಿಕಿತ್ಸೆ muṃde ಬಲಶಾಲಿ balaśāli ಮೃದುತ್ವ ānaṃda ತರಗತಿ taragati ಶಿಕ್ಷಣತಜ್ಞೆ, guṃpu ಗೆಳೆಯ geleya ಗೃಹಾಲಂಕಾರ

ಹುಸಿ ಪದ (Pseudoword Reading Test)				
ತರಬೇತಿ ಪದಗಳು	(Practice items)			
ಊಪ	ūpa			
ದಿಳ	diļa			
ಷಂತ	şaṃta			
ಮಾಣಿಗ್ <u>ಯ</u>	māṇigya			
ಚೌಂಗರ್ಯ	cauṃgarya			
ಭಕ್ಷಿಲು	bhakśilu			

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ಅಗ	aga	ಪೆರಿಟ	perița	ಧುಗ್ನ	dhugna
ಅಟ	aţa	ಸಿಂಡಿ	siṃḍi	ಬೊತ್ಮೆ	botme
ಹಗ	haga	పిఁని	pīni	ಗದ್ಭುಣಿ	gadbhuṇi
ವಮ	vama	ಸುಟ್ಟಿ	suțți	ಕೃಡಾನೆ	kṛḍāne
ಈಪ	ēpa	ಜೋತು	jōtu	ಸ್ವಾಶನ	svāśana
ಡನ	dana	ಚೌಗು	caugu	ಹಿಸ್ಕಾರ	hiskāra
ಟಲ	ţala	ಮೆಸೀಟು	mesīţu	ಬೆಕ್ಷ್ಮೀ	bekśmī
ಖಚ	khaca	ಹೆಂಪು	heṃpu	ನಿಚೇಷ್ಠ	nicēṣṭha
ಹಮ	hama	ಮಂಗಿ	maṃgi	ಬ್ರಿನರ್ತಿ	brinarti
ಔತಧ	autadha	ಗುಡ್ಡಿ	guḍḍi	ನಿರ್ವಾಪ	nirvāpa
ಬಘ	bapha	ಸೆಳ್ಳ	seḷḷa	ಶಕ್ತಾಡಿ	śaktāḍi
ಈದಿ	īdi	ಪವ್ವ	pavva	ಯಶ್ಲೇಪ	yaślēpa
ಬಾವೆ	bāve	ಮುಬ್ಬಿ	mubbi	ನೇಸ್ಪತ್ರ	nēspatra
ದಾಯಿ	dāyi	ಭಮ್ಮೆ	bhamme	ಸ್ವಾಮಂತ್ರ್ಯ	svāmaṃtrya
ಹಿರಮ	hirama	ಸ್ಕಳ	skaļa	ಸಷ್ಕೃತಿ	saşkṛti
ತಿನೆ	tine	ತ್ರಿಸ್ಕ	triska	ಹಮ್ಯಾಕಿ	hamyāki
ಕೌದೆ	kaude	ಜ್ಞಾರ	jnāra	ದಿಕ್ಷಾಳ	dikśāļa
ದೇಸು	dēsu	ಬ್ಲುತ	bluṭha	ಬೆಕ್ಲೇಮ	beklēma
ನೀಪ	nīpa	ಕೇಲ್ಮಾ	kēlmā	ಎಸ್ಟ್ರತಿ	esmṛti
ಪಾಷು	pāṣu	ಗುಪ್ನ	gupna	ಉತ್ಕೃಮ್ಯ	utkṛmya
ದುಶೆ	duśe	ಗಬ್ದ	gabda		

ອນ	iba	ಮಟ	mata	ಸ್ತಾಳೆ	stāļe
ಈಕ		ಲೋಟಿ -	maţa	_	
	ēka		lōţi	ಪ್ಲಿಂಭ	pliṃbha
ಉಕ	uka	ಚಂಬ	caṃba	ನೀಸ್ಮ	nīsma
ಎಬ	eba	ವೀಫ	vīpha	ಸ್ಮಣರ	smaņara
ಓಮ	oma	ಗೋಕು	gōku	ಸ್ವಾಶಮಿ	svāśami
ಟದ	ţada	ಮಾರಳ	māraļa	ದಾಬ್ದರೆ	dābmare
ಪಗ	paga	ಎಡಮ	eḍama	ರಾಷ್ಟಯ	rāṣṭaya
ಪವ	pava	ರುಣಕೆ	ruņake	ಬೆಂಪ್ಲ	beṃpla
ನಸ	nasa	ಮುಜ್ಜಿ	mujji	ನುಲ್ಕಣ	nulkaņa
ಮಿಬ	miba	ಬೊಕ್ಕು	bokku	ಪೆಗ್ನಟ	pegvaţa
ರಳ	raļa	ಪೆಟ್ಟ	peţţa	ಭಕ್ತಾಚ	bhaktāca
ಹಚ	haca	ಲುಟ್ಟಿ	luţţi	_ ತಪ್ಲೇಪ	taślēpa
ಶುಮ	śuma	దిస్సి	dissi	ಪ್ಲೆಂಡೆಸ	plemdesa
ಮೈಪ		ರೊಗ್ಗ	•	ಸ್ಲಿಂತೃಕ	
ಬ್ಯಾಪ ಬೀಸೆ	maipa		rogga	-	slimtrka
	bīse	ಕೀಸ್ಸ	kīssa	ಹೊಬ್ಲಮ	hobsama
ವಾಂಪ	vāṃpa	ಜ್ಞಾಳ	jnāļa	ಸಾಪ್ನಜ	sāpnaja
ಟಪೈ	ţapai	ಪ್ರೇಟ	prēṭa	ಸುನ್ಯಾಲ	sunyāla
ದೋಲಿ	dōli	ಗ್ಲಾಂಪ	glāṃpa	ಸ್ಮ್ರಜಲ	smṛjala
ಬೇಖ	bēkha	ತ್ರಾಬೆ	trābe	ಸೀಕ್ಷರ	sīkśara
ಶಾಮ	śāma	ಪ್ಲಾಕ	plāka	ದುಷ್ಕೃಳ	duşkṛaļa
ಶೌರಿ	śauri	ಪೆಕ್ತ	pekta		

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